

Mt. Zion United Church of Christ

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Rev. Danielle E. Neff, Senior Pastor

Rev. Jeff Kardisco, Associate Pastor

Mr. Denny Daugherty, Adult Choir Director & Tech Director

Mr. Travis Pinci, Accompanist, Children's Music Coordinator, & Secretary

Seventeenth Sunday after Pentecost

8:00 AM & 10:30 AM

World Communion Sunday

Today we celebrate World Communion Sunday, a tradition that began in 1934 to celebrate the diversity of believers of all ethnic backgrounds. Here at Mt. Zion UCC, all are invited to the table of grace.

If you are a guest, thank you for worshipping with us today. We invite you to take a moment to complete a visitor's card located in the back of the pew in front of you and place it in the offering plate when it is passed. We also invite you to sign your name in our guest book located in the back entrance of the sanctuary. We pray God's blessing upon you.

For today's service, we will be using the black hymnal.

WELCOME & ANNOUNCEMENTS

PRELUDE

All Who Are Thirsty

by Brown and Robertson

CALL TO WORSHIP¹

L: Sing to the Lord, whose mercy is from everlasting to everlasting!

P: But how can we sing the Lord's song when so many are without?

L: Sing to the Lord, whose faithfulness renews us every morning!

P: But how can we sing the Lord's song when so many are gone?

L: Sing to the Lord, who has not forgotten the melodies of salvation!

P: Let us remember the joy of the Lord, and sing a new song together!

OPENING HYMN (FWS #2172, see attached)

We Are Called²

*Those for whom it is comfortable, please rise.

*TIME OF CONFESSION

CALL TO CONFESSION

PRAYER OF CONFESSION¹

ALL: Almighty God, divine parent of us all, full of mercy and grace: you have called us to one table, but we have pursued our own course. You have promised us the abundance of all creation, but in our greed, and in our envy, the world goes without. You have promised us the bread of life itself, but in our pride, and in our arrogance, the world goes hungry. You have promised us the waters of peace and justice, but in our violence, and in our discord, the world goes thirsty. And now we are famished, too, Lord. Have mercy on us. Forgive us, again. Transform us, *at* this table, and *for* this table, and send us *from* this table as servants of your righteousness, by the power of your Son, our Lord. Amen.

ASSURANCE OF PARDON

ACT OF PRAISE NO. 423 (refrain)

Great Is Your Faithfulness

ALL SING: Great is your faithfulness! Great is your faithfulness! Morning by morning new mercies I see; All I have needed your hand has provided, Great is your faithfulness, God, unto me!

(10:30 AM) CHILDREN'S MESSAGE

NEIGHBORS IN NEED OFFERING

OFFERTORY

Interlude

by Tate

PRAYER OF DEDICATION

SCRIPTURE

MESSAGE

MIDDLE HYMN NO. 394

In Christ There Is No East or West

JOYS AND CONCERNS

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

ALL: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

*Those for whom it is comfortable, please rise.

OFFERTORY

CALL TO OFFERING

OFFERING

Breathe

by Barnett

*OFFERTORY RESPONSE NO. 420 (v. 1)

We Praise You, O God

ALL SING: We praise you, O God our Redeemer, Creator; in grateful devotion our tribute we bring. We lay it before you, we kneel and adore you; we bless your holy name, glad praises we sing.

*PRAYER OF DEDICATION

SACRAMENT OF HOLY COMMUNION³

INVITATION

L: Like a sower, God scatters, and God will give growth.

P: God scatters life about the planet.

L: God scatters people across the globe.

P: God scatters disciples far and wide.

L: Like a shepherd, God gathers.

P: God gathers people in families.

L: God gathers people in communities.

P: God gathers people in the Church of Jesus Christ.

L: God gathers us at this table to refresh our bodies and renew our spirits. God gathers us here on this World Communion Sunday in company with our brothers and sisters throughout the Church, across the bounds of language or nation, across the bounds of tradition or custom. God gathers us in many “heres” – in Manila, Philippines; Nairobi, Kenya; Berlin, Germany; and in York, Pennsylvania. God gathers us in small home churches and large steepled buildings alike. God gathers us at this table to recall the cost of faith and to celebrate the richness of Christ’s gifts showered upon the world. This table is for all who wish to know the presence of Christ and to share in the community of God’s people.

COMMUNION PRAYER

REMEMBERING THE STORY

PRAYER OF CONSECRATION

BREAKING OF THE BREAD AND POURING OF THE WINE

SHARING OF THE ELEMENTS

PRAYER OF THANKSGIVING

*Those for whom it is comfortable, please rise.

***CLOSING HYMN NO. 347** (black hymnal)

Let Us Talents and Tongues Employ

***BENEDICTION**

POSTLUDE

Jesu, Joy of Man's Desiring

by Bach

¹The call to worship and the prayer of confession were written by Matt Gaventa, pastor at Amherst Presbyterian Church in Amherst, Virginia. It appears on the website <https://www.presbyterianmission.org/wp-content/uploads/PGW16-World-Communion-Sunday-Worship-resource.pdf>.

²*We Are Called*. Words and music by David Haas. Tune: © 1988 GIA Publications, Inc. Text: © 1988 GIA Publications, Inc. Reprinted with permission under One License A-725030.

³The communion liturgy is adapted from a liturgy written by Marcy Gansler of the Connecticut Conference, United Church of Christ, in celebration of the conference's 20 year partnership with Kyung-Ki Presbytery of the Presbyterian Church of the Republic of Korea. It was written in 2014 and can be found at http://www.globalministries.org/communion_liturgy_korea.

NOTES

*Those for whom it is comfortable, please rise.

We welcome infants and children in our worship! For your comfort, we also have a children's corner in the back of the sanctuary where your child can relax and play and you can still participate in the worship experience. We also have nursery care downstairs during our 10:30 AM worship service. Please see a member of the welcoming team for assistance! If you receive Holy Communion today, please complete a communion card located in the pew racks and place it in the offering plate.

One vase of altar flowers is presented in honor of the birthday of my husband, Rodney, by Monika Fauth.

One vase of altar flowers is presented in memory of Melissa Ann Neal by her parents and her sons: Brady, Justin, & Ryan.

The rosebud on the altar is placed in honor of Carter Robert Shade, born September 25th at 8:38 AM. Carter was 7 lbs. 9 oz and 20 1/2 inches. May God's blessing be with Carter and his parents, Sam and Tanya (Brenner) Shade and big brother, Malcom."

The bulletins are presented in honor of the birthdays of my son, Jeff, my daughter-in-law, Heather, my granddaughter, Tori, and my great-granddaughter Haidyn by Diane Strine.

Thank you to the worship choir for participating in the 10:30 AM service.

We offer a hearing assistance system called *Listen Technologies*. If you would like to use a receiver, please check with the volunteers at the sound booth at the rear of the sanctuary.

8 AM Worship Tech: Mary Jane Snyder

8 AM Welcome Team & Communion Servers: Terry Barnes, Tim Snyder, Ivy Leach, and Danika Dallam

8 AM Sound Tech: Tom Mulligan

8 AM Video Tech: Denny Daugherty

10:30 AM Worship Tech: Clyde Snyder

10:30 AM Welcome Team & Communion Servers: Guy Wenck, Carrah Wagaman, Jim Shiffer; Jen & Scott Cooper

10:30 AM Sound Tech: Ron Miles

10:30 AM Video Tech: Hunter King

10:30 AM Camera Tech: Jim Firestone

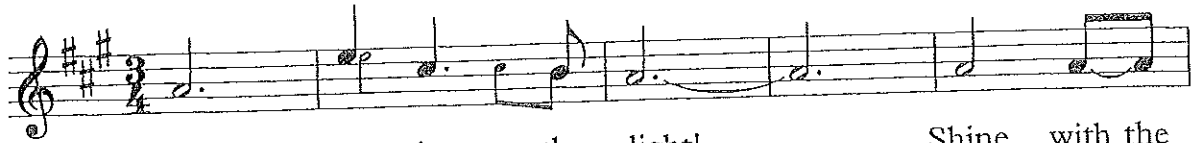
10:30 AM Nursery: Coordinated by Kathy Sweeney

WOW Kids: Coordinated by Kathy Sweeney

*Those for whom it is comfortable, please rise.

We Are Called

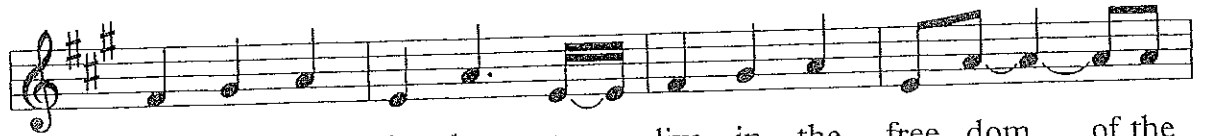
2172



1. Come! Live in the light! _____ Shine with the
 2. Come! O - pen your heart! _____ Show your
 3. Sing! Sing a new song! _____ Sing of that



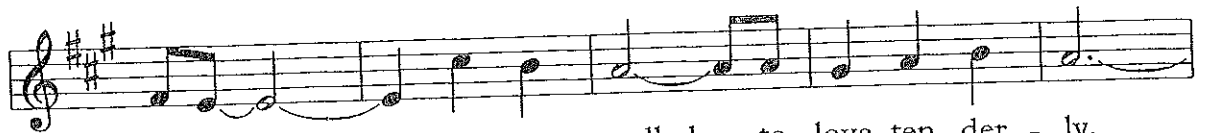
joy and the love of the Lord! We are called _____ to be
 mer - cy to all those in fear! We are called _____ to be
 great day when all will be one! God will reign, _____ and we'll



light for the king - dom, to live in the free - dom of the
 hope for the hope - less so all ha - tred and blind - ness will
 walk with each oth - er as sis - ters and broth - ers u -

Refrain

cit - y of God! _____ We are called to act with
 be no more! _____
 nit - ed in love! _____



jus - tice, _____ we are called to love ten - der - ly, _____



_____ we are called to serve one an - oth - er, _____ to



walk hum - bly with God! _____

In Christ There Is No East or West

*1 Cor. 12:13; Gal. 3:28; Eph. 2:14-22**John Oxenham, 1908; alt.
St. 3, Laurence Hull Stookey, 1987*

1 In Christ there is no East or West, in Christ no South or North;
 2 In Christ shall true hearts ev - ery-where their high com - mu - nion find;
 3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;
 4 In Christ now meet both East and West, in Christ meet South and North;

But one com - mu - ni - ty of love through - out the whole wide earth.
 God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.
 For men and wom - en live in God, and all are kin to me.
 One joy - ous, true com - mu - ni - ty through - out the whole wide earth.

Singer and composer Harry T. Burleigh studied at the National Conservatory of Music from 1892 to 1896. He is recognized as the first African-American composer to employ spirituals in concert arrangements. This tune is named after the rector of St. George's Episcopal Church in New York City, where Burleigh served as baritone soloist for more than fifty years.

Tune: McKEE C.M.
 African-American melody
 Arr. Harry T. Burleigh, 1939
 Alternate setting: ST. PETER

Let Us Talents and Tongues Employ

Luke 10:1-9

Fred Kaan, 1975; alt.

C F G Dm G C G

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at his ta - ble he set the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

C F G Dm7 C G C

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!

Refrain (first time p, second time f)

C C7 F Dm G C F C

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

This hymn came into being when composer Doreen Potter asked poet Fred Kaan to write a text for her adaptation of a Jamaican folk melody. It was first used at the World Council of Churches Assembly in Nairobi (1975), and in Vancouver (1983).

Tune: LINSTAD L.M. with refrain
 Jamaican folk song
 Adapt. Doreen Potter, 1975