

Mt. Zion United Church of Christ
1054 Ridgewood Road, York, Pennsylvania 17406
Telephone: 717-755-6117
E-mail: mtzionuccyorkpa@comcast.net
Website: www.mtzionucc.org

Rev. Danielle E. Neff, Pastor
Pastor Jeff Kardisco, Designated Pastor
Mr. Denny Daugherty, Adult Choir Director & Tech Director
Mr. Travis Pinci, Organist, Accompanist & Children's Music Coordinator
Mrs. Jeanne M. Bowman, Secretary

Twentieth Sunday After Pentecost

8:00 AM & 10:30 AM

World Communion Sunday & Neighbors in Need Offering

Today we celebrate World Communion Sunday, a tradition that began 80 years ago and celebrates the diversity of believers of all ethnic backgrounds. Here at Mt. Zion UCC, all are invited to the table of grace.

If you are a guest, thank you for worshiping with us today. We invite you to take a moment to complete a visitor's card located in the back of the pew in front of you and place it in the offering plate when it is passed. We also invite you to sign your name in our guest book located in the back entrance of the sanctuary. We pray God's blessing upon you.

For today's service, we will be using both the black and the red hymnals.

WELCOME & ANNOUNCEMENTS

PRELUDE

I Am the Bread of Life

by Toolan

CALL TO WORSHIP¹

L: Here in this place, God offers us food,

P: so we take and eat.

L: Here in this place, our neighbors are hungry,

P: so we share the bread and the cup.

L: Here in this place, the table extends

P: beyond our friends

L: beyond those who agree with us

P: beyond these walls

L: beyond the borders

P: around the world.

L: Let us taste and see that our God is good.

ALL: Let us worship God with joy.

***OPENING HYMN NO. 332** (black hymnal)

As We Gather At Your Table

*Those for whom it is comfortable, please rise.

*TIME OF CONFESSION

CALL TO CONFESSION

PRAYER OF CONFESSION²

ALL: For our failure to feel the sufferings of others, and our tendency to live comfortably with injustice, God, forgive us. For the self-righteousness which denies guilt, and the self-interest which strangles compassion, God, forgive us. For our failings in community, our lack of understanding, we ask your mercy. For the times when we are too eager to be better than others, when we are too rushed to care, when we are too tired to bother, when we don't really listen, when we are too quick to act from motives other than love, God, forgive us.

ASSURANCE OF PARDON

ACT OF PRAISE³ (see insert)

The First Song of Isaiah

ALL SING: Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my strong-hold and my sure defense, and He will be my Savior.

(10:30 AM) CHILDREN'S MESSAGE

HYMN⁴ (v. 2 & 3, see insert)

God Claims You

ALL SING: Child of promise, God claims you, God helps you, protects you, and loves you, too. We your family love you so, we vow to help your faith to grow. Child of promise, God claims you, God helps you, protects you, and loves you, too. We are here to say this day that we will help you on your way.

HOLY COMMUNION

L: It began last night- as you were going to bed- World Communion Sunday... In churches, homes, huts, and in God's creation this seal of the covenant was experienced. The bread is given to people that could overeat all day and to people who had no idea what they would eat or where they would get it today. The one thing in common- We all come to the same table of our Lord.

L: In many different languages, by ordained clergy and volunteer pastors, something like these words of institution were given.

L: On the night He was betrayed, Jesus took bread. And when he had given thanks and blessed it, He broke it and gave it to His disciples, saying,

P: "This is my body, broken for you. Do this in remembrance of me."

L: In the same way after supper Jesus took the cup and gave it to his disciples saying:

P: "This cup is the new covenant in my blood. Drink it in remembrance of me."

L: The bread is many different types and colors and from many places. These breads represent the body of Christ broken.

Breaking of the Bread

*Those for whom it is comfortable, please rise.

L: The juice around the world will be different. For many it will be wine, some will have juice, some will celebrate with water that had to be carried from a dirty well some miles away. Some of us will use individual cups, others fancy goblets, whatever the cup was, it represented the blood of the covenant.

Pouring of the Wine

PRAYER OF CONSECRATION

L: Let us pray: God, may this bread connect us more closely with you and with our neighbors near and far.

ALL: Bless this bread, we pray.

L: May this fruit of the vine remind us of the inter-connectedness of people around the world.

ALL: Bless this cup, we pray.

L: May this simple meal bring us into union with you, your people and your world, united in One Body of Christ.

SHARING OF THE ELEMENTS

This morning we will be serving communion by intinction. For those who are able, please proceed down the center aisle. Take a piece of bread, and dip it in the cup and eat. In lieu of dipping in the cup, you may choose to take a small cup from the communion tray. When you are done, simply proceed back to your seat through the outer aisles. If you have mobility struggles, please tell a neighbor or a welcome team member that you need assistance, and the elements will be brought to you at your seat. All of the chalices and small cups contain grape juice. To honor the intention of World Communion Sunday, there are a variety of breads available on the tray, representing different regions of the world.

Please feel free to take a piece (or two!). God bless you!

*PRAYER OF THANKSGIVING

ALL: We thank you for O God, for refreshing us at your holy table. We thank you for our brothers and sisters in this community and around the world. May we always be reminded to see the world through Christ's eyes, and to work for a time when all may share together at Your table. Amen.

(10:30 AM) **WORSHIP CHOIR ANTHEM**

Communion Song

by Price/Besig

NEIGHBORS IN NEED OFFERING

OFFERTORY

PRAYER OF DEDICATION

*Those for whom it is comfortable, please rise.

SCRIPTURE

MESSAGE

HYMN NO. 65 (red hymnal)

This is My Father's World

JOYS AND CONCERNS

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

ALL: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING

CALL TO OFFERING

OFFERTORY

Holy Manna

by Moore

*OFFERTORY RESPONSE NO. 370 (black hymnal, v. 1 & 4) *What Gift Can We Bring?*

ALL SING: What gift can we bring, what present, what token? What words can convey it, the joy of this day? When grateful we come, remembering, rejoicing, what song can we offer in honor and praise?

This gift we now bring, this present, this token, these words can convey it, the joy of this day! When grateful we come, remembering, rejoicing, this song we now offer in honor and praise!

*PRAYER OF DEDICATION

***CLOSING HYMN NO. 347** (black hymnal)

Let Us Talents and Tongues Employ

***BENEDICTION**

***POSTLUDE**

Let Us Talents and Tongues Employ

arr. Carter

*Those for whom it is comfortable, please rise.

We welcome infants and children in our worship! For your comfort, we also have a children's corner in the back of the sanctuary where your child can relax and play and you can still participate in the worship experience. We also have nursery care downstairs during our 10:30 AM worship service. Please see a member of the welcoming team for assistance!

We offer a hearing assistance system called *Listen Technologies*. If you would like to use a receiver, please check with the volunteers at the sound booth at the rear of the sanctuary.

One vase of altar flowers is presented in memory of our daughter, and niece, Missy Neal by Dan & Nancy Kinard and Mary Jane Snyder.

One vase of altar flowers is presented in memory of our beloved mother, Missy Neal by Braden, Justin & Ryan Neal.

The bulletins are presented in honor of the Self Study Team for all of their hard work in putting together the Survey and the Church Profile – THANK YOU!

Thank you to our Worship Choir for performing during the 10:30 AM service today.

Thank you to the October Worship Planning Team for planning today's service. The team members are: Becky Hester, Mary Jane Snyder, Tim Snyder and Pastor Dani.

8 AM Acolyte: Hayden Dallam

8 AM Sound Tech: Ken Dunbar

8 AM Video Tech: Jack Herlocker

8 AM Welcome Team & Communion Servers: Cora & Steph Beyer, Sydney Cooper, Tim Snyder

8 AM Worship Tech: Mary Jane Snyder

10:30 AM Acolyte: Maddie Gyenes

10:30 AM Camera Tech: Mason DeMers

10:30 AM Sound Tech: Tom Mulligan

10:30 AM Video Tech: John Schriver

10:30 AM Welcome Team & Communion Servers: Tori Everhart, Anne Henry, John Kollasch, Robin Schriver

10:30 AM Worship Tech: John Schriver

¹ <https://spaciousfaith.com/2013/10/03/acts-11-world-communion/>

² http://www.globalministries.org/world_communion_sunday_service_with_missionary_letters

³ The Faith We Sing-No. 2030, *The First Song of Isaiah*, ©1977 H.W. Grey Co. c/o Belwin-Mills Publishing Corp., admin. by Warner Brothers Publications. CCLI License #3220582

⁴ The Faith We Sing-No. 2249, *God Claims You*, ©1981 Stanley M. Farr. CCLI License #3220582.

*Those for whom it is comfortable, please rise.

Matt. 22:1-10; Luke 14:16-24

Carl P. Daw, Jr., 1989

1 As we gath - er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy bind us nor will pride our peace de - stroy,

teach us through this ho - ly ban - quet how to make Love's vic - tory known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

In this hymn, commissioned by an Episcopal parish in Virginia for the celebration of its tricentennial, Carl P. Daw, Jr., utilized a familiar phrase from Isaac Watts' "Joy to the World," which was the motto for the celebration: "Repeat the sounding joy."

Tune: BEACH SPRING 8.7.8.7.D.
 The Sacred Harp, 1844
 Harm. The New Century Hymnal, 1992

2030

The First Song of Isaiah

Refrain

Sure - ly, it is God who saves me; I will



trust in him and not be a - fraid. For the



Lord is my strong-hold and my sure de - fense, and



he will be my Sav - ior.

*Stanzas included in other editions.*WORDS: From *The Book of Common Prayer*, Cantic 9 (Isa. 12:2-6)

MUSIC: Jack Noble White

FIRST SONG

Irregular

© 1977 H. W. Grey Co. c/o Belwin-Mills Publishing Corp., admin. by Warner Brothers Publications

God Claims You

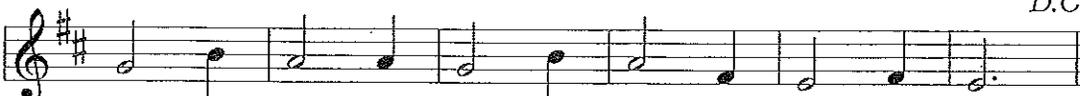
2249

*Refrain**

[REDACTED] God claims you, God helps you, pro -
 Child of prom - ise,

Fine

tects you, and loves you, too. 1. We this day do
 ***2. We your fam - ily
 3. We are here to
 4. And if you should

D.C.

all a - gree a child of God you'll al - ways be.
 love you so, we vow to help your faith to grow.
 say this day that we will help you on your way.
 tire or cry then we will sing this lul - la - by.

Sing Refrain twice at beginning and end, and once between stanzas.**May insert child's name.*****May insert parents' names "Jeff and Kathy love you so, we vow ..."*

WORDS: Stanley M. Farr

FARR

His World

MALTBE D. BARCOCK, 1901

S. M. D.

TERRA PATRIS
Melody by FRANKLIN L. SHEPPARD, 1915
Arr. EDWARD SHIPPEN BARNES, 1926*In moderate time and graceful rhythm*

1. This is my Fa-ther's world, And to my lis-tening ears,
2. This is my Fa-ther's world, The birds their car-ols raise,
3. This is my Fa-ther's world, O let me ne'er for-get

All na-ture sings, and round me rings The mu-sic of the spheres.
The morn-ing light, the lil-y white, De-clare their Mak-er's praise.
That though the wrong seems oft so strong, God is the Rul-er yet.

This is my Fa-ther's world: I rest me in the thought Of
This is my Fa-ther's world: He shines in all that's fair; In the
This is my Fa-ther's world: The bat-tle is not done; Je-

rocks and trees, of skies and seas; His hand the won-ders wrought.
rus-ling grass I hear Him pass, He speaks to me ev-ery-where.
sus who died shall be sat-is-fied, And earth and heaven be one. A-MEN.

What Gift Can We Bring?

370

Jane Marshall, 1980

1 Sam. 9:7; 1 Cor. 3:8-9; 1 John 4:13-16

Unison

1 What gift can we bring, what present, what token?
 2 Give thanks for the past, for those who had vision,
 3 Give thanks for to-mor-row, full of surprises,
 4 This gift we now bring, this present, this token,

What words can convey it, the joy of this day?
 who planted and watered so dreams could come true.
 for knowing what-ever to-mor-row may bring,
 these words can convey it, the joy of this day!

When grateful we come, remembering, rejoicing,
 Give thanks for the now, for study, for worship,
 The Word is our promise always, for-ever,
 When grateful we come, remembering, rejoicing,

what song can we offer in honor and praise?
 for mission that bids us turn prayer into deed.
 we rest in God's keeping and live in God's love.
 this song we now offer in honor and praise!

Jane Marshall received the first "Woman of Achievement" award at Perkins School of Theology, Southern Methodist University, where she teaches. She wrote this hymn for the twenty-fifth anniversary of her home church, Northaven United Methodist Church in Dallas.

Tune: ANNIVERSARY SONG 11.11.11.11.
 Jane Marshall, 1980

Let Us Talents and Tongues Employ

Luke 10:1-9

Fred Kaan, 1975; alt.

C F G Dm G C G

1 Let us tal - ents and tongues em-ploy, reach-ing out with a shout of joy:
 2 Christ is a - ble to make us one, at his ta - ble he set the tone,
 3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,

C F G Dm7 C G C

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach-ing peo - ple to live to bless, love in word and in deed ex-press.
 gives us love to tell, bread to share: God (Im-man - u - el) ev - ery-where!

Refrain (first time *p*, second time *f*)

C C7 F Dm G C F C

Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

This hymn came into being when composer Doreen Potter asked poet Fred Kaan to write a text for her adaptation of a Jamaican folk melody. It was first used at the World Council of Churches Assembly in Nairobi (1975), and in Vancouver (1983).

Tune: LINSTeAD L.M. with refrain
 Jamaican folk song
 Adapt. Doreen Potter, 1975