

Mt. Zion United Church of Christ

1054 Ridgewood Road, York, Pennsylvania 17406

Telephone: 717-755-6117

E-mail: mtzionuccyorkpa@comcast.net

Website: www.mtzionucc.org

Rev. Danielle E. Neff, Senior Pastor

Rev. Jeff Kardisco, Associate Pastor

Mr. Denny Daugherty, Adult Choir Director & Tech Director

Mr. Travis Pinci, Accompanist, Children's Music Coordinator, & Secretary

Thirteenth Sunday after Pentecost

8:00 & 10:30 AM

Inside Out: Faith Reflections on Big Emotions

Anger

Blessing of the Backpacks and Blankies

If you are a guest, thank you for worshiping with us today. We invite you to take a moment to complete a visitor's card located in the back of the pew in front of you and place it in the offering plate when it is passed. We also invite you to sign your name in our guest book located in the back entrance of the sanctuary.

We welcome infants and children and all their wiggles & voices in our worship! For your comfort, we also have a children's corner in the back of the sanctuary where your child can relax and play and you can still participate in the worship experience. We also have nursery care downstairs during our 10:30 AM worship service. Please see a member of the welcoming team for assistance!

We pray God's blessing upon you. For today's service, we will be using the black hymnal.

WELCOME & ANNOUNCEMENTS

PRELUDE

Be Still My Soul

by Sibelius

CALL TO WORSHIP¹

L: When we are lonely and feeling lost...

P: Jesus calls us and brings us hope and peace.

L: When we are angry and frustrated...

P: Jesus heals our wounds and soothes our tempers.

L: When we are sorrowful and broken...

P: Jesus binds up our wounds with his healing love.

L: Come, let us worship the one who cares so abundantly for us.

P: Amen.

*Those for whom it is comfortable, please rise.

*OPENING HYMN NO. 454 (black hymnal)

Lord, I Want to Be a Christian

***TIME OF CONFESSION**

CALL TO CONFESSION

PRAYER OF CONFESSION²

ALL: O God, you have taught us through your scripture. You have taught us when to keep silent and when to speak. You have taught us how to use the anger you have given us for your justice and yet, we often use our anger for our own selfish ambition. You have reminded us through your Psalms that there is a time to search our hearts and be silent when our anger rises up and you have reminded us at other times through your Psalms that our anger is calling us to speak out and we keep silent instead. God, help us to turn to you in our anger. To listen to what you would have us do. Help us to fight for your justice in this world while also working toward the unity of all. In your name we pray. Amen.

ASSURANCE OF PARDON

ACT OF PRAISE NO. 2218 (FWS, v. 3, see p. 4)

You Are Mine

ALL SING: I am strength for all the despairing, healing for the ones who dwell in shame. All the blind will see, the lame will all run free, and all will know my name. Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

(10:30 AM) **BLESSING OF THE BACKPACKS & BLANKIES**

SCRIPTURE

MESSAGE

HYMN NO. 544 (black hymnal)

If I Have Been the Source of Pain, O God

*Those for whom it is comfortable, please rise.

JOYS & CONCERNS

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

ALL: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SPECIAL MUSIC (sung by Lynwood Schleeter)

In the Garden

by Miles

OFFERTORY

CALL TO OFFERING

OFFERTORY *There is a Balm in Gilead*

arr. Labenske

*OFFERTORY RESPONSE (see p. 5)

Those Who See Light

ALL SING: Those who see light, can walk in the dark. Those who see love can see God. Those who see good in each person they meet, those who look after their neighbors in need, those who believe God's now living in them will see God's return.

*PRAYER OF DEDICATION

***CLOSING HYMN NO. 478** (black hymnal)

I've Got Peace Like a River

***BENEDICTION**

***POSTLUDE**

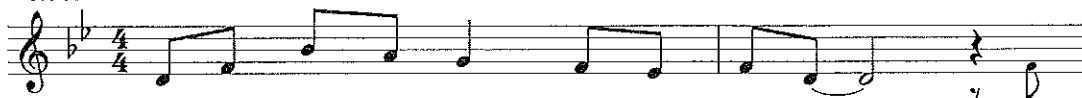
Grand Jeu

by Guilain

*Those for whom it is comfortable, please rise.

You Are Mine

Verses



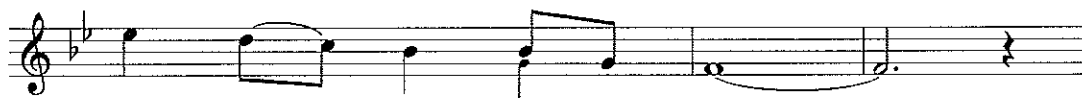
1. I will come to you in the si - lence,
 2. I am hope for all who are hope - less,
 → 3. I am strength for all the des - pair - ing,
 4. am the Word that leads all to free - dom, I



- I will lift you from all your fear.
 I am eyes for all who long to see. In the
 → heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



- You will hear my voice, I claim you as my choice, be
 shad - ows of the night, I will be your light,
 → All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain, stand



- still and know I am here. (To verse 2)
 come and rest in me. (To refrain)
 → all will know my name. (To refrain)
 up, now walk, and live! (To refrain)

Refrain



Do not be a - fraid, I am with you. I have called you



each by name. Come and fol - low me, I will bring you



home; I love you and you are mine.

4. I

Text: David Haas, b.1957
 Tune: David Haas, b.1957
 © 1991, GIA Publications, Inc.

*Those for whom it is comfortable, please rise.

COMMUNITY LIFE PLANNING SESSION

Sun. August 19th at 9 AM

Council Liaison: Lana Fritz

This planning session sets the fellowship calendar for 2019 and establishes the budget for these events. Activities include the Octoberfest, Lenten Dinners, and Potluck Dinners plus our fellowship groups. If you have an interest in any of these events, please plan to attend.

WORSHIP CORE PLANNING SESSION

Sun. August 26th at 11:30 AM

Council Liaison: Bonnie Murphy

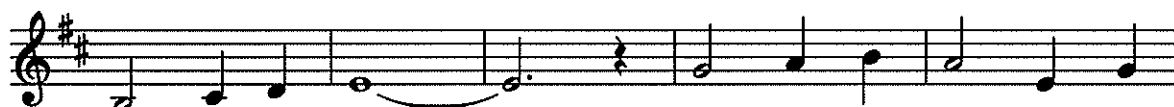
This group will set the worship calendar for 2018-2019, including Messy Church dates, discuss worship themes, continue the discussion around technology in worship, and explore ways to welcome families and children to worship.

THOSE WHO SEE LIGHT

Nancy Elze



1-3. Those who see light can walk in the dark. Those who see



3. love can see God. Those who see good in each



3. per - son they meet, those who look af - ter their neigh-bors in



3. need, those who be - lieve God's now liv - ing in



3. them will see God's re - turn.

*Those for whom it is comfortable, please rise.

One vase of altar flowers is presented in honor of all teachers starting a new school year from Barbara Krier.

One vase of altar flowers is presented in honor of Jane McMinn's birthday with love, big sis, Anne Henry.

The bulletins are presented in memory of my beloved father, Clair Henry, with love, Anne Henry.

The rosebud on the altar is placed in celebration of Ryland Lee Billet, born to Jordan & Danielle Billet. Ryland was born on August 11th, 2018 at 3:37 PM. He was 8 pounds and 19.25 inches long. Congratulations to the Billet family!

Thank you to Lynwood Schleeter for providing special music at both services today.

Thank you to Pam Shervin for playing guitar with the hymns at the 8 AM service today.

We offer a hearing assistance system called *Listen Technologies*. If you would like to use a receiver, please check with the volunteers at the sound booth at the rear of the sanctuary.

8 AM Worship Tech: Dave Strine

8 AM Welcome Team: Danika, Drew, Holt, & Hayden Dallam

8 AM Sound Tech: Coordinated by Denny Daugherty

8 AM Video Tech: Jack Herlocker

8 AM Hall Monitor: Pam Minnich

10:30 AM Worship Tech: Barb Stebbins

10:30 AM Welcome Team: Barb & Jon Waltemyer; Robin Schriver, & Jim Shiffer

10:30 AM Sound Tech: Coordinated by Denny Daugherty

10:30 AM Video Tech: Coordinated by Denny Daugherty

10:30 AM Camera Tech: John Schriver

10:30 AM Hall Monitor: Bill Murphy

10:30 AM Nursery: Coordinated by Pastor Jeff

10:30 AM Summer Sunday School: Coordinated by Kathy Sweeney

¹<https://www.ministrymatters.com/all/entry/4266/worship-connection-october-9-2016>

²Written by Rev. Kate Ester, used with permission, based on Psalm 4 and Psalm 39

³*You Are Mine*. Words and music by David Haas. © 1991 GIA Publications, Inc. Reproduced with permission under One License # A-725030.

⁴*Those Who See Light*. Text: Donald Osuna. © 1972, 1978, OCP. All rights reserved. Reproduced with permission under One License # A-725030.

All movie clips shown are displayed with permission under CVLI License # 504117295.

Music reproduced with permission under CCLI #3220582; Streaming License #CSPL062300

*Those for whom it is comfortable, please rise.

Lord, I Want To Be a Christian

454

African-American spiritual

Deut. 6:5-6; 10:12-16

1 Lord, I want to be a Chris-tian in my heart, in my heart;
 2 Lord, I want to be more lov - ing in my heart, in my heart,
 3 Lord, I want to be more ho - ly in my heart, in my heart;
 4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

Refrain

In my heart, in my heart,
 In my heart, in my heart,
 in my heart,

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

Many of the enslaved of antebellum America did not want to become Christians because they did not want to adopt the religion of their captors. But this spiritual attests that the Christian faith was an internal strength and aim for many.

Tune: I WANT TO BE A CHRISTIAN
 8.6.8.3, with refrain
African-American spiritual
 Arr. Joyce Finch Johnson, 1992

Si Fui Motivo de Dolor, Oh Dios

(If I Have Been the Source of Pain, O God)

Spanish text, Sara M. de Hall; based on a text by C. M. Battersby
English transl., Janet W. May, 1992

(capo 1st fret)
Unison Em
To be sung freely

1 Si fui mo - ti - vo de do - lor, oh Dios; si por mi
2 Si va - na y fú - til mi pa - la - bra fue; si al qué su -

1 If I have been the source of pain, O God; If to the
2 If I have spo - ken words of cru - el - ty; If I have

cau - sa el dé - bil tro - pe - zó; si en tus ca - mi - nos
frí - a en su do - lor de - jé; no me con - de - nes,
weak I have re - fused my strength; If, in re - bel - lion,
left some suf - fer - ing un - re - lieved; Con - demn not my in -

yo no qui - se an - dar, ¡per - dón, oh Dios!
tú, por mi mal - dad, ¡per - dón, oh Dios!
I have strayed a - way; For - give me, God.
sen - si - tiv - i - ty; For - give me, God.
(Stanza 4) A - mén, A - mén.

3 Si por la vi - da qui - se an - dar en paz,
tran - qui - lo, li - bre y sin lu - char por ti
cuando an - he - la - bas ver - me en la lid,
¡per - dón, oh Dios!

3 If I've in - sist - ed on a peace - ful life,
Far from the strug - gles that the
gos - pel brings,
When you pre - fer to guide me to the strife,
For - give me, God.

4 Es - cu - cha oh Dios, mi hu - mil - de
con - fe - sión
y lí - bra - me de ten - ta - ción su - til;
pre - ser - va siem - pre mi al - ma en
tu re - dil.
A - mén, A - mén.

4 Re - ceive, O God, this ar - dent word of prayer
And free me from temp - ta - tion's
sub - tle snare,
With ten - der pa - tience, lead me to your care.
A - men, A - men.

The gospel hymn "If I Have Wounded Any Soul Today" was translated into Spanish and set to a new tune. This new setting and its English re-translation provide a strikingly fresh understanding of the poetic intent. Pablo Sosa is an international composer and leader in church music.

Tune: CAMACUA 10.10.10.
Pablo D. Sosa (b. 193:

I've Got Peace Like a River

*Isa. 66:12; 1 Pet. 1:8-9; 1 John 4:7-12**African-American spiritual*

1 I've got peace like a riv - er, I've got peace like a
 2 I've got joy like a foun-tain, I've got joy like a
 3 I've got love like an o - cean, I've got love like an
 4 I've got faith like an an - chor, I've got faith like an

riv - er, I've got peace like a riv - er, in my
 foun-tain, I've got joy like a foun-tain, in my
 o - cean, I've got love like an o - cean, in my
 an - chor, I've got faith like an an - chor, in my

soul. I've got riv - er in my soul.
 soul. I've got foun-tain in my soul.
 soul. I've got o - cean in my soul.
 soul. I've got an - chor in my soul.

Congregations or individuals may wish to add additional verses of their own making.

Most of the spirituals that drew from biblical stories and images used the Hebrew scriptures, rather than the New Testament, as their inspiration. The imagery of "peace like a river" derives from the book of Isaiah.

Tune: PEACE LIKE A RIVER 7.7.10 D)
African-American spiritual